REATER LAWRENCE SANITARY DISTRICT

Cheri R. Cousens P.E., Executive Director

TOWN OF ANDOVER, MASS

## ANDOVER Christopher Cronin

# LAWRENCE Thomas Connors Chairman Joseph R. Quartarone Treasurer Brian Peña Milagros Puello

#### METHUEN Raymond DiFiore Vice-Chairman John A. Cronin Secretary

# NORTH ANDOVER Jim Stanford

### SALEM, NH Cathy Stacey

# REGULAR MEETING OF THE COMMISSION January 27, 2021 at 3:00 PM

Meeting to be conducted via BlueJeans conference/video call.

Open for public listening only. No public participation is included in this agenda.

Conference Phone Number: 1-408-419-1715 or 1-408-915-6290

Meeting ID # 685 1612 102

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	G	Attachment	Required <u>Votes</u>
1.	Roll Call		
2.	Payment of Invoices		M
3.	Discussion and Vote to Approve Minutes of the December 16, 2020 Regular Board Meeting		M
4.	Discussion of Executive Director's Performance Evaluation		
5.	Update on House Bill No. 4921 An Act promoting awareness of sewage pollution in public waters	f A	
6.	Discussion of Clean Peak Energy Certificates (CPEC) with Next Grid Markets	В	
7.	Discussion of Engineering Evaluation on Larger Impellers with Kleinfelder	C	
8.	Update on Spicket River Interceptor Liner Project with Kleinfel	der	
9.	Executive Director's Report		
10	. Board Business		
11	a) Discussion of Imminent Litigation Strategy		
12	. Adjournment		

OTHER ATTACHMENTS: January 2021 Operations Report Kleinfelder Invoice dated January 6, 2021 for work on the Spicket River Interceptor CIPP from November 23, 2020 to December 27, 2020